

## Overview

### **KEBBI STATE UNIVERSAL BASIC EDUCATION BOARD**

**P.M.B. 1101, BIRNIN KEBBI**

### **INVITATION TO TENDER KEBBI STATE UNIVERSAL BASIC EDUCATION BOARD**

#### **(1) PREAMBLE:**

The State Universal Basic Education Board invites tender from reputable qualified contractors with relevant working experience for the execution of UBEC/SUBEB/WORLD BANK assisted project. (BESDA) from 11 February, 2020.

#### **(2) SCOPE OF THE WORK**

- (i) Procurement of Samsung Galaxy Tablets
- (ii) Procurement of sets of school uniform and writing materials for girl child.
- (iii) Procurement of sets of school uniform and writing materials for Nomadic children.
- (iv) Procurement of jolly phonics, pupil's textbooks and teachers guide.

#### **(3) ALL APPLICANTS MUST PRESENT THE FOLLOWING REQUIREMENT.**

- (a) Certificate of Incorporation with Corporate Affairs Commission (C.A.C.)
- (b) Certificate of registration with Kebbi SUBEB Tenders.
- (c) Verifiable Evidence of Current tax clearance for at least three years (2017,2018 & 2019,)
- (d) Financial capability of company/Audited Account.
- (e) A comprehensive Company profile.
- (f) Evidence of similar job executed in the State.

( g) Verifiable current PENCOM compliance certificate issue by national pension commission (2019). Verifiable current industrial training fund certificate (2019).

(g) Verifiable current social Nigerian training fund (2019).

(h) Current company Audited duly stamp and sign by ANAN/ICAN.

### **SUBMISSION OF VERIFIABLE TENDER DOCUMENT**

All submission shall be sealed envelope, clearly marked “2019 BESDA RESULT AREA 1&2 PROJECTS” with area of interest indicated to:

**THE PROCUREMENT OFFICER KEBBI STATE UNIVERSAL BASIC EDUCATION BOARD**

**P.M.B. 1101**

**ALONG J EGA ROAD, BIRNIN KEBBI**

Submission of verified tender document is valid within **TWO WEEKS (2, March 2020)** from the date of this publication.

**NOTE:** Only verified tender document will be considered for further processing.

**SIGNED:**

**ENGR. TGST. MUHAMMAD B. NASS.**

**PROCUREMENT OFFICER**

**FOR: EXECUTIVE CHAIRMAN**